



Youth

Ukrainian Catholic Youth Organization

Vol. 14, No. 6 & 7

Edmonton, Alberta

June, July, 1958.

Tenth Anniversary of Edmonton Diocese



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The YOUTH extends its best wishes to His Excellency, Bishop Neil Savaryn, on the occasion of the Tenth Anniversary of the founding of the Edmonton Diocese, and expresses its gratitude to His Excellency for the aid he has given this publication.

ЮНАЦТВО

Орган

Українського Католицького Юнацтва
(УКЄО)

Редагує Колегія

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Miss A. Shpur, East Kildonan, Manitoba 1.00

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Youth

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THE NATIONAL MONTHLY FOR UKRAINIAN CATHOLIC YOUTH

The Case For Youth

This month, at the National U.C.Y. Convention in Toronto, one of the major topics of discussion will be the YOUTH Magazine. What will be decided there may very well affect the status of our national organ, as well as the unity of all the Ukrainian Catholic YOUTH in Canada, and even the very existence of our club as a National Organization. Let's look at this problem objectively and see what we come up with.

Theoretically, the YOUTH is the official organ of the U.C.Y. of Canada. I say "theoretically" because this is not so in practice. Our constitution states very plainly that every member of the U.C.Y. must also be a subscriber to the YOUTH magazine. Furthermore, every local is to collect a dollar from each member for a subscription and this amount is to be forwarded to the YOUTH. This is not being done. WHY NOT?

Why isn't the YOUTH being supported by every U.C.Y. member in Canada? Let's talk about several possible reasons. Perhaps some persons may say that the YOUTH is strictly a western paper because there are no items about other parts of Canada. If such is the case, whose fault is that? Surely not the editor's. Not a single news item has been refused within the past three years. Every news item which we've received has been published as sent with the exception that grammatical errors have been corrected. If all parts of Canada have not been represented in our pages, it is only because no one has written. Every local is to elect a Press Correspondent. This individual is to send in regular articles to the YOUTH to help publicize his club and to bring it to the attention of other locals in Canada. If few news items have appeared, it is the fault of the individual U.C.Y. locals.

Other people may criticize the YOUTH because they say it doesn't appeal to them or doesn't contain the kind of articles which they would like to see. Do you call this constructive criticism? It's all right to sit back and criticize whatever someone else is doing but how about helping too? The present management is the first to admit that the YOUTH could be much better but that is a job which requires co-operation. If we had a full-time editor, he could do more research and probably come up with a greater number of better articles. However, since this post is only part time, there is little that can be done in the way of research. Consequently, it is up to each individual member to help out by con-

tributing articles into which he has put some effort and which he thinks will appeal to the majority of U.C.Y. readers. This is our magazine and it is up to us to make a good job of it. If anyone has suggestions for improvement he should write to the editor and if the suggestions are possible they will certainly be used. We want to have a live-wire magazine. All of you can really help to make it such.

There are still others who may say, "Why should we support the YOUTH? Every diocese has its own particular problems and can't be bothered with supporting anything outside its borders." If many persons subscribe to this nearsighted approach we might as well forget about being a national organization. What do geographic differences have to do with the YOUTH? Just because the various Provincial Executives have different approaches to doing things doesn't mean we shouldn't have something concrete in common. We all come from the same ethnic background, we're all members of the U.C.Y., and we're all supposed to follow the "Same Constitution." The purpose of the U.C.Y. is the same no matter what part of the country we're from. It is only natural that the people in every diocese or province should strive to do more than their neighbors but there are certain phases in which there should be absolutely no rivalry. That phase is the one in which we work for the common good. The YOUTH is the only magazine of its kind in the country. It has been fighting an up-hill battle ever since its existence thirteen years ago and its position is still precarious because of lack of support. In view of these circumstances, wouldn't it be ridiculous if some groups, because of pride, happened to say, "Let Alberta support the YOUTH. We can publish our own magazines." Can you think of anything which could be more disastrous to our status as a National Group? That's one reason Ukrainians as a whole are stopped from accomplishing even greater things—they haven't learned to work together for a common goal without splitting up somewhere along the way and going their own narrow paths.

The above possibilities are various comments the writer has personally heard but there are probably others. One of the major purposes of the U.C.Y. Convention at Toronto this month is to find out why the U.C.Y. members across the country are not supporting the YOUTH. Once this is done a concrete plan of action can be formulated. However, one thing must be firmly planted in our minds. **The YOUTH Is Vitaly Necessary In View Of Our Existence As A National Organization And Must Continue To Serve As The Official Organ Of The U.C.Y. Of Canada.** The YOUTH is our common meeting ground and should help to make the U.C.Y. all across Canada acquainted with each other and united in a common purpose. It should be the binding link which keeps us together and makes us strong. If it has failed to do so, it is the fault of the individual members and their clubs at every level. If a more personal interest were taken by all U.C.Y. members in their own official organ, the YOUTH would not be in such dire straits today. It's about time the YOUTH was put on such a firm footing that it could go only

forward without fear of being beset with financial worries or lack of support.

The most important task of the delegates to the National U.C.Y. Convention in Toronto will be to endorse and insist upon full support of the YOUTH Magazine from every U.C.Y. member in Canada.

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Vocation Notes

by Fr. M. Daciuk, O.S.B.M.

How Can I Tell?

Those longed for by everybody Summer Holidays will soon be here. Again most of you will have an opportunity to relax from those strenuous studies you had to go through during the year, or maybe take time off from that grinding job of yours — and spend a few weeks in the fresh summer air or touring through this wonderful country of ours. Oh, what a blessed time those summer vacations!

But for some of you this will have to be a time for making an important decision, a decision of selecting one's vocation, of laying out plans for the future. Different thoughts will be pondering in such a young heart. You will be asking yourself time and again: What should I do next? Should I prolong my studies? Should I stay in the world and find a place in it for my future? Or should I consider a higher vocation? How can I tell whether or not God may want me to work for Him as a priest or brother or sister? This is one of the biggest problems that all our Catholic boys and girls face sooner or later.

Through this article I would like to present a few helpful suggestions that should make it so much easier

for you to come to a definite answer as to your future.

Let us begin our answer to the above question by looking at two different kinds of people. One of these is YOU.

The first says, "How does God want me to serve Him?"

The second says, "How do I want God to serve me?"

The first loves God most of all; the second loves himself most of all.

We must be with the first, those who love God most of all. Then we will be interested in finding out, as well as we can, just what He expects of us.

THE BIG THING God expects of you is to save your soul. You may become a successful secretary, a banker, a doctor, a teacher, a president, a multi-millionaire, but if you lose your soul, then your life is a complete failure.

You will be wise young boys and girls if you decide your future like this, "How and where can I best save my soul?"

The answer is, "Where God wants you." And where does He want you? God doesn't tell you that in so many words. He shows you a puzzle-picture and expects you to

find an answer. That picture is you, just plain you, yourself.

Try the trick of looking at your self as if you were someone else. Here's what you may find:—

— Normal good health or a good deal of sickness and weakness.

— Good looks — perhaps not so good — perhaps even some bodily defects which God has sent us as a cross.

— A good mind and a liking for study, or just the opposite; very likely it's quite average.

— Not a saint, but a character that is pious, obedient, cheerful, honest, and above all pure, or maybe some of these are not so noticeable.

Take a good long look at this picture of yourself and think this over, "Could God perhaps use such a person as ME for His own special work?"

Here's whom He can use, — a good boy or girl of normal health with a fairly good mind. They need not be saints or geniuses.

If you fit into this picture you can be fairly sure that God CAN USE YOU. He will welcome you with open arms if you offer yourself. But, by all means, offer your life's service with a right intention. This is most important. It shows WHY you want to be a priest or brother or sister. At first it may be somewhat weak and hazy, but prayer and grace will strengthen it in time. Your intention will be right if it is supernatural, that is, referring in some way to God, giving Him honor and glory, saving your soul and the souls of others, doing penance for yourself or others, sacrificing yourself for the conversion of others. If we stop to

think of it, Our Lord became one of us for the same reasons. What better reason could we have to follow in His footsteps? Surely it would never do to look merely for comfort, ease and popularity in the priesthood or religious life. Every Catholic will feel at once that such an intention would not be right.

If your heart tells you that there may be a place that God is preparing you to work for Him, these little rules may help you along the road to your complete dedication of your life to the service of God.

1. Pray to the Holy Ghost that He guide you and give you courage.



St. Josaphat — a model for every Ukrainian Catholic Youth.

МОЛОДІ ЮНАКИ!

Ставайте в ряди

МОНАХІВ ВАСИЛІЯН

щоб іти слідами

св. Василя і св. Йосафата

в праці над поширенням Божого царства
і спасінні людських душ.

Після до праці широке для всіх ідейних

молодців,

а вишкіл даємо безплатно.

Хто бажає служити Богові й своєму
народові як

святих чи брат помічник

нехай зголошується по ближчі інформації
до:

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For information write to:

Your patron saint may be very helpful too.

2. Read the lives of saintly priests and religious, especially those of modern times. Every parish rectory will come to your aid in this line.

3. If possible meet priests and religious, especially those of your choice in their daily work and life.

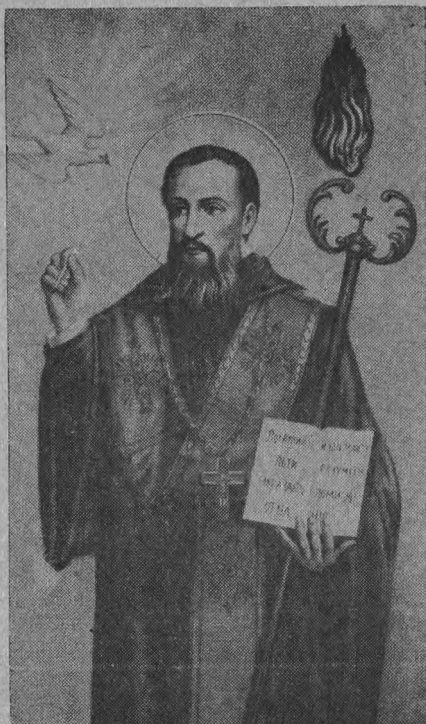
4. Test your strength by occasionally giving up the worldly things that please you so much, and of which you would be deprived as a priest, a brother or a sister.

5. Tell your problem to a priest or brother or sister you trust. At least speak of it to your Father Confessor.

6. Write for information and particulars to the religious community of your choice. This still does not bind you in any way but widens your field of knowledge so immensely.

7. Keep cheerful and faithful to your duty at home, at Church, at school, at work.

Above all, dear Youth, always remember that God wants YOU to SAVE your SOUL.



Enter the Basilian Order—Follow in the footsteps of St. Basil the Great.

U.C.Y. Convention of Edmonton Diocese

On Saturday, May 24th, 1958, sixty delegates and members from Ukrainian Catholic Youth clubs in Alberta and British Columbia met in the Ukrainian National Hall in Edmonton for the Convention of Ukrainian Catholic Youth of the Edmonton Diocese. Delegates representing their locals came from Vancouver, Mundare, Borschiw, Hil-

liard, Star-Peno, New Kiev, Thorsby and Edmonton.

The Convention chairman, Mr. Tony Caruk, launched the Convention by calling upon his Excellency the Rt. Rev. Bishop Savaryn of the Ukrainian Catholic Edmonton Diocese to give his address. Bishop Savaryn outlined some of the points that the convention should seek to

discuss, and wished the participants a successful meeting. Speaking on behalf of the Diocesan Executive of the U.C.Y., Miss Josephine Bayduza, Diocesan President, welcomed all the delegates and guests. Rev. Father Shewchuk, brought greetings from the Basilian Fathers. Diocesan Presidents Mrs. Burtnik, Mr. Bociurkiw and Mr. Prokop each brought greetings on behalf of their organizations: the Ukrainian Catholic Women's League, the Ukrainian Catholic Committee and the Ukrainian Catholic Brotherhood respectively.

The Convention then settled down to a busy afternoon of discussions and planning.

Discussions were centred around four major topics, each directed by a sub-chairman. The chairman for the organizational talks was Ted Tyrkalo, while Tony Caruk led the Cultural section. Bill Zielinski was chairman of the Sports section, while Rev. Fr. B. Sloboda, O.S.B.M., acted as chairman for the Religious activities and discussions.

Amongst other resolutions were these: that a concentrated effort be made to enlarge our organization both in number of locals and in total membership; that the size and scope of the Youth magazine, official organ of the U.C.Y., be enlarged; and that Junior U.C.Y. Clubs be organized and maintained where possible.

Following this part of the meeting was the election of a new slate of officers. The Western Diocesan Executive now is made up of the following:

Past President — Josephine Bayduza.
President — Walter Sowiak

Vice President — Stan Chichak
Recording Secretary — Adeline Manowski
Corresponding Secretary — Irene Mendiuk
Treasurer — Nataline Yurchuk
Fifth Member — Johnny Kowalchuk.
Spiritual Chairman — Walter Latimer.
Cultural Chairman — Ollie Baziuk.
Organizational Chairman — Ted Tyrkalo.
Social Committee — Elsie Sosnick, Diana Bayrock.
Press Chairman — Julian Wynnyk.

Sports Chairman — Ed Marchak
Auditors — Walter Hys, Bill Pucylo, Bob Hrynchyshyn.

In the evening delegates and friends enjoyed a dance. The following day the Convention was brought to a close with a musical concert in the afternoon.

Customer: "But surely you don't sell these watches for one dollar apiece?"

Jeweller: "Oh, yes, madam."

Customer: "But they must cost that to make!"

Jeweller: "They do, madam."

Customer: "Then how do you make a profit?"

Jeweller: "By repairing them."

Doctor: "You have nothing to worry about; the electricity in the atmosphere affects your system. That will be \$2, please."

Patient: "I guess you're right, doctor; there are times when I feel overcharged."



Delegates attending the U.C.Y. Co



Convention of the Edmonton Diocese

МАРІЙСЬКЕ СВЯТО В САСКАТУНІ

В жовтні минулого року на Єпархіяльному З'їзді "Українського Католицького Юнацтва" в Саскатуні, вирішено відбутися в 1958 р. "Марійське Свято" з нагоди 100-річчя появу Пречистої Діви Марії в Люрд. Організуванню цього свята зайнялася Єпархіяльна Управа УКЮ Саскачевану. Заплановано відбутися свято в двох містах, в Саскатуні та Йорктоні. В Саскатуні відбулось воно в суботу і неділю, 7 і 8 червня ц. р. В Йорктоні перенесено на місяць вересень.

Єпархіяльна Управа УКЮ доложила всіх зусиль, щоб належно підготувати програму свята. Зокрема просила відповідних і кваліфікованих бесідників. Замовила приміщення для спільних занять, як нарад, богослужень, харчування і т. п. Видано друком кілька пам'яткових матеріалів. Вибрано кілька комітетів та назначено відповідних осіб для переведення програми. До співпраці запрошено обидва саскатунські Відділи УКЮ, Катедральної парафії і парафії св. Ап. Петра і Павла з Нутені. Багато праці виконали пані з ЛУКЖ згаданих парафій.

В суботу, 7 червня, пополудні заарестровано учасників свята в залі "Просвіти", де теж відбулося офіційне відкриття. Його довершив п. В. Романко, голова Єпархіяльної Управи УКЮ. Молитвою проводив Всеч. о. В. Івашко, духовний асистент УКЮ Саскачевану. В першій частині виголошено ряд доповідей. Доповідачами були члени УКЮ. Пан В. Староста започаткував своєю доповіддю на історичну тему про події в Люрд перед 100 роками. Слідували дві доповіді, які розвинули та пояснили правди католицької Церкви про Божу Матір. Першу виголосив п. В.

Романко, другу п. Я. Музика. Дальші дві доповіді мали більш практичне примінення. Вони подали ряд думок на тему: чому і як маємо почитати Пречисту Діву Марію. Доповідачами були пан В. Михалю і панна П. Блоха. Хоч доповідей було аж п'ять, то однак всі вони були не довгі, цікаві, а що найважливіше, опрацьовані і виголошені самими членами УКЮ.

Наради вшанував своєю присутністю Преосвященний Владика Кир Андрей. По доповідях Преосвященний Владика розказав дещо із своїх споминів про його перебування в Люрд в 1949 і 1958 рр. Першу частину сесії закінчив Всеч. о. В. Івашко коротким словом про користь і потребу почитання Пречистої Діви Марії серед української молоді в Канаді.

В другій частині нарад обговорено справу видавання бюлетеню "Вісті" УКЮ. Поставлено побажання, щоб цей бюлетень оживити відповідними актуальними статтями на виховні теми, як теж, щоб помішувати голоси поодиноких членів УКЮ з Відділів. Порушено справи Всеканадського Конгресу в Торонті, як теж Єпархіяльного З'їзду, який згідно традиції має відбутися в жовтні біжучого року в Саскатуні. Накінець вибрано комісію для оцінки найкращого Відділу УКЮ Саскачевану. До комісії вибрано панів Я. Музику і В. Старосту, які мають доповнити цю комісію третьою особою. З чотирьох надісланих звітів найкращим Відділом Саскачевану за останні два роки вибрано Відділ УКЮ парафії св. Ап. Петра і Павла в Саскатун-Нутені. Цей звіт буде висланий до Торонта на Всеканадський Конгрес, на якому вибереться найраший Відділ

УКЮ Канади. Він буде нагороджений кашею уфондованою в честь бл. п. Архиепископа Кир Василя Ладиків.

О год. 6 вечором відбувся в аудиторії залі "Просвіти" бенкет. Промовляв голова Централі Українців Католиків Саскачевану пан інсп. П. Воробець. В першій частині виголосив добре обдуману і багату змістом промову на тему потреби організації для молоді.

По Молебні, який відправлено в Катедральному Храмі, продовжувано святочну промову в залі "Просвіти". В першій частині вечора Всеч. о. І. Івашко виголосив доповідь на тему: Почитання Пречистої Диви Марії в українській літературі. А далі, Пластова Група в Саскатуні відіграла сценічну картину "Ранок в Люрді". Гарна мова, багато нових пісень, добре сценічне оформлення, а передовсім релігійно - національний зміст цієї картини, мали сильний вплив на прихвників. Підготовкою зайнялася пані А. М. Баран.

Другого дня "Марійського Свята", о год. 8.30 ранку відправив Арх. Сл. Божу Преосвященний Кир Андрей Руборецький в Катедральному Храмі св. Юра. До св. Причастя приступило коло 150 осіб. До учасників свята і вірних Владика виголосив проповідь на тему почитання Божої Матері. По Службі Божій відбувся в аудиторії "Просвіти" спільний сніданок. Під час сніданку відбулась коротка подія — нагородження в контексті бесідництва Відділу УКЮ при Катедральній парафії. Предсідник п. В. Романко просив до слова панну П. Блоху, яка зложила короткий звіт з відбутого контексту. Пан д-р С. Воробець, який жертвував грошеву нагороду, виголосив промову на тему користей таких контек-

тів бесідництва. Опісля передав грошеву нагороду панні П. Хрун, яка в контексті одержала найкращі висліди. Головну доповідь на тему Пречистої Диви Марії з Люрду та її ласки виголосила Сестра Клявдія зі Згромадження Сестер Службниць ПНДМ. Сніданок і вчорашній бенкет дуже старанно приготували пані з Відділу ЛУКЖ Катедральної Парафії.

Пополудні, о год. 3.00, відбулася в аудиторії церкви св. Ап. Петра і Павла на Нутені "Святочна Академія". Її відкрив пан Я. Музика, який в імені Єпарх. Управи УКЮ привітав Преосвященного Кир Андрея, священників, гостей та учасників свята. Програмою проводив Всеч. о. В. Івашко. На вступі члени УКЮ відспівали пісню-молитву "В сильній надії". Вірш О. Стюарта "Ликуй, Княгине" віддекламував пан І. Баран. Пан І. Шевчук відспівав молитву зі "Запорожця за Дунаєм", "Владико неба і землі". Члени оркестри Відділу УКЮ при Катедральній Парафії, панна Л. Хома, панна Л. Ткачик і панна Ю. Карапітка, відіграли три релігійні пісні. Катедральний хор під управою пана І. Шевчука, відспівав дві пісні: "Всесильний Боже" Д. Бортиянського і "Царице неба". Мельодія і музичне оформлення останньої пісні пана І. Шевчука.

Головну промову виголосив Впр. о. Н. Годований ЧНІ, директор Колегії св. Володимира в Роблінні, Ман. Темною його промови було: "Токликання до духовного стану і Пречиста Мати". Гарними і сердечними словами представив почесний духовний стан та потребу священників та монахів для нашої Церкви і українського народу. Знову члени УКЮ відспівали пісню Марійки Підгірянки "Під Тво-

ю милість". Перед вібраними учасниками академії промовив коротко Преосвященний Кир Андрей, вказуючи на велику дотеперішню опіку Божої Матері над нашим народом. Всеч. о. В. Івашко зложив подяку всім, хто причинився до переведення "Марійського Свята" Нав'язуючи до щойно відспіваної пісні, повторив багатозмістовні слова письменниці:

І хорони нас від думок тривожних,
Хай віра в правду веде нас спасенна.

Від бід збави нас, від пророків
ложних,

Єдина Чиста і Благословенна.

Піснею "О, спомагай Нас, Діво

Маріє". закінчено академію. По спільній знімці учасників академії, лані з Відділу ЛУКЖ-Нутена, подали вечерю. Відправлено Молебень в честь Пречистої Диви Марії. Вечером того дня молодь з УКЮ відбула прогульку в околиці Саскатуну.

Належить ще відмітити скромну подію, яка відбулася в часі "Марійського Свята". Молодь УКЮ з Нутени прощала свою членкиню, панну Кароліну Жмуді, яка незадовго від'їздить до Анкестер, щоб тав вступити до новіціату Сестер Служебниць. Вона була примірною членкинею Катедрального хору. З жалем відпустили члени хору свою хористку, обдаровуючи її теж дарунком.

Personality of the Month

Pleased, indeed, are we to introduce our personality of the month, Miss Rose Opryshko, born to Mr. and Mrs. John Opryshko at Mundare, Alberta, on the 22nd day of March, 1935.

Baptised amidst Alberta's most favored Ukrainian Catholic environment, it was but two years later that Rose and her family moved to Prosperity, Alberta.

Rose took the first 10 years of her education at Hammond School in Prosperity and then completed her high school at Athabasca. On completion of her education, Rose and her parents agreed that she should join her older sister in Vancouver, B. C.

Rose made Vancouver her home for 2½ years where she was employed as a teller at the Imperial Bank. Sheltered by the domestic atmosphere of her sister's home,



Miss Rose Opryshko

she was beginning to find life quite comfortable.

Because bank hours are rather short, Rose found time on her hands, and diligently investigated possibilities of counter-action.

Being a perfect to original qualifier, Rose was readily accepted by St. Mary's parish choir and U.C.Y. One has yet to find a better solution to too much spare time.

Choir practice took up her Wednesday nights every week and under the incomparable direction of Fr. Boniface Sloboda, it was indeed a most pleasing pastime.

The U.C.Y. held meetings twice a month. Rose dove into this new interest and found it very exciting.

Rose grew to love St. Mary's Parish. With her dynamic personality, it was not too long before the U.C.Y. installed her in the office of Treasurer in the fall of 1953. In the fall of 1954, she was again re-elected as Treasurer.

After her stay in Vancouver, Rose arrived in Edmonton in May, 1955. Although bursting with challenge, Rose kept her security and retained her job with the bank. She merely got transferred.

Instinctively, St. Josaphat's Parish was first on the list of her major visits. It was apparent that Rose, very tactfully, transferred all her activities. For she also retained her place in the soprano section of the choir. The first fall meeting of the U.C.Y. saw Rose present.

Nothing was impossible for Rose whenever and wherever situations arose. In the fall of 1956, Rose accepted duties of the U.C.Y. Social Committee. The fall of 1957 was again a repeat engagement with a

big job.—She was elected as secretary of the St. Josaphat's U.C.Y.

One look at Miss Rose Opryshko and one sees activity. She possesses characteristics of the finest calibre; sincerity and ambition. Did you know that Rose does not like to get up in the morning? Confidentially she would rather sleep all day and get up at night. (Who wouldn't?) The first thing she does in the morning to assure her of staying awake, is to turn on the radio. (She must have a good landlady). It takes her about ½ hour to get dressed (this girl is fast). She races through breakfast, makes a dash for the bus, which is a block away, and gets to work at 8:45 a.m., lunch bag in one hand and tugging at her pony tail with the other. All day long she counts money (great, eh?); 4:30 ends her work day and off she dashes to catch that No. 2 bus again. Bouncing into the suite, which she shares with two other girls, she makes the radio her first target, and then a snack eat. Her week's schedule varies. Rose is a rather fussy girl, as any well brought up girl is. She will only accept dates that are in agreement with her principles. Otherwise she stays home and enjoys good T.V. Monday nights, however, she bowls. This is one of her favorite sports and she's really good at it. Tuesday nights is choir practice and Wednesday the U.C.Y. usually hold their executive meeting. The rest of the week is a fairly quiet stretch unless, of course, something worthwhile comes up. Accordingly, Rose prefers 'a spur of the moment' arrangement, although her quick decisions are her best decisions.

Her favorite color is green-like

unto a rose. She is a fair girl with golden hair, greenish blue eyes and a quick temper, which is most exciting. One minute she's on the rampage and the next she's bubbling over with laughter and friendliness. This girl doesn't know the meaning of holding a grudge.

There may be nothing too extraordinary about Rose, except for one distinctly sincere factor and that is friendliness. We believe our personality practices this characteristic to her utmost.

Therefore, we salute Miss Rose Opryshko, as a vigorously sweet girl, our personality of the month, to whom nature endowed its characteristics, whom God favoured and blessed, for us to know her and appreciate her.

St. Josaphat's U.C.Y. thank Miss Opryshko, our secretary, our vitality, our personality, for her patience and perseverance. May God bless all her undertakings so she may persevere throughout all seasons of her road into the future.

Sifton U.C.Y.

Hello! all U.C.Y. members. May we from Sifton, Man., take this opportunity to pay you a visit at least on the pages of this "Youth Magazine". Our club has been in existence for almost ten years, first organized by our present pastor Rev. Gregory Oucharyk.

The slate of officers for the year 1957-58 are:

President — Lorne Boguski
Vice-President — Eddie Wizniak
Sec.-Treasurer — Verna Boguski
Our Spiritual Director is Rev. Gregory Oucharyk.

We have 24 members. Our meetings are held every first and third Sundays in the afternoon in the Sifton School. Our meetings have the following plan:

1. ROLL CALL
2. MINUTES.
3. BUSINESS.
4. QUESTION BOX.
5. HISTORY OF UKRAINE.
6. DEBATES
7. "MUCH ADO ABOUT

MARRIAGE" AN EXPLANATION.

8. READING OF ARTICLES FROM THE "YOUTH MAGAZINE".

9. LUNCH

During the year we have been pretty busy. We have confession and Holy Communion every first Sunday of the month. Then at the beginning of the school year we had a "back to school party": to which we invited the Ethelbert U.C.Y. club. In September on our annual parish feast day we had the Communion Breakfast, with Father A. Zayac of Pine River as guest speaker. In December the U.C.Y., of Sifton had the annual St. Nicholas concert. Then followed the Pre-lent party. During the Xmas holidays we went carolling. And then we had the Regional Queen Contest (Dauphin — Ethelbert — Sifton). Miss Sifton — Doloris Chorniuk — was the successful candidate and declared Queen.

We also had a closed Bonspiel, and open dance. The U.C.Y., also bought flowers for the Holy Sepulcher before Easter and also for

Easter to our church and finally we had the Mother's Day concert.

Our plans for the immediate future are to visit the Ethelbert U.C.Y., local . . . also to have Communion Breakfast during the parish mission next month with the missionary Very Rev. Raphael Melnyk OSBM, as our special speaker. And follow-

ing this the annual meeting at the lake on June the 29th this year.

These in brief, have been our activities for the past year.

We are enclosing ten dollars for the press fund of the "Youth Magazine" and wish the publication and all the locals of the U.C.Y. the best. God bless you all.

Secretary of the Sifton U.C.Y. club.

Sts. Peter and Paul U.C.Y., Saskatoon

Excerpts from the Club Bulletin

Volume 1 — No. 9

Just a thought: How do you qualify as a leader? Someone has said that a leader is one who **knows** where he wants to go and how to get there, who **goes** that way himself, and he knows and goes so well that he **shows** the way to others who follow after him.

He is then a person possessed of such character, conduct and achievement that he stands out from the common run. There are really many types of leaders: the vibrant, dominant type; the one who is quiet, persevering the charming type; the dignified, almost aloof person. Each of these, you find, leads others successfully.

Somone summed up leadership qualifications by saying: At the present day, unless a man can fulfil an office with tact, delicacy, kindness, calm resolution tempered with good humor, a clear understanding of men and their needs and difficulties, of their extraordinary sensitiveness, it is better that he remains in obscurity.

Tact has been described as the ability to make your guests feel at

home when you wish they were.— Then there is the meaningful practice of having an artistically lettered slogan in the family living room: "THERE IS NO PLACE LIKE HOME" — A delicate reminder to persistent guests.

Here is a lovely prayer recommended to the men of our Club for daily recital:

From a discontented wife, O Lord, deliver me! From the Woman who is always comparing unfavorably what she has with what someone else has. From the woman who is angry at the success of others. From the woman who never seems to have enough. If you give her a pound box of chocolate, her look indicates she expected three pounds in a fancy container. She does not look at what she gets but at what she has not got. She doesn't have fun in the blessing and gifts that come her way, but is dour and resentful at the blessing and gifts that go to others.

Personal opinions: The author knows three reliable means of sending a message or advertizing something efficiently and swiftly, namely: Telegraph, telephone, tell-a-wo-

man. — Advertising should be no problem in our Club.

WERE BACK FROM YORKTON

We would like to enlarge on our week-end venture to Yorkton, but the space allotted for it may not permit a detailed account (maybe it is better that way). Briefly it was this: A chartered bus plus five cars transported the hilarious group of seventy to Yorkton and back. May we have it known that the Yorkton UCY deserves a medal for the royal welcome they gave us. It was hospitality deluxe—room and board for all of us; two full meals, one turkey dinner, several snacks

plus Communion Breakfast speeches and all. We barged in on them a bit early and caught them all entangled with streamers, decking out the hall. Then we were bundled off to the College dressing room and our first hockey game vs. St. Joseph's College.

This we won handily enough thanks to the moral support of the cheering section. Not so the next day. The UCY as good hosts—let us play to a tie; then slipped one past us when we were gasping for oxygen. The social on Saturday as well as our concert on Sunday were unanimously noted a huge success. Among other things we were permitted to tour the new Academy.

What Do You Think?

What do you think of the idea of having annual Dominion Drama Festivals for the U.C.Y. of Canada?

Although the U.C.Y. Organization is a Trans-Canada club there are too few activities by which the various locals and individuals in the country have a chance to get better acquainted. In addition to the YOUTH magazine which serves as the meeting place for the U.C.Y. we have only the annual Provincial Conventions and the Dominion Convention once every two years. Because the YOUTH does not yet reach all U.C.Y. members, these activities do not succeed in bringing about closer ties among our locals in Canada.

It is this writer's opinion that annual Dominion Drama Festivals would be of immense help in fostering strong links among our members in Canada. In addition, we

would be perpetuating our own culture and getting a greater appreciation of what our forefathers developed. The plays would, of course, be in Ukrainian and this would give greater fluency in that language.

Here is a tentative plan.

Each province could first be divided into different regions according to the proximity of various locals. Each local would be responsible for the production of one play—either drama or comedy. The first presentation could be made in the home town of each local. Since there are so few productions of this nature there is no question about the venture being a financial success as a good crowd is always assured.

The next step would be a Regional Festival held at some central location which has the best facil-

ities. Competent judges should be acquired so that they would be able to select the best play which is presented.

The finalists of the Regional Festivals would then participate in a Provincial Competition which could be held in a city which has a large Ukrainian population so as to ensure large audiences at each presentation.

The final phase would then take place — a Dominion Drama Festival featuring the best plays from each province. The site of these presentations would, of course, change every year as to give each province an opportunity to play host.

Don't you think that a plan such as this is feasible? If you're wondering about who's going to foot the expenses of the venture, don't you think that the mere presentations would more than pay all of the expenses involved at each step of the way. In fact, it could probably be

so well managed that it might even be possible to make a cash award to the best drama every year. The National Executive could also get a share of the proceeds so as to enable it to do more organizational work because of the extra funds which it would have.

Why not discuss this venture at your next U.C.Y. meeting and write to your Provincial and National Executives letting them know of your willingness to participate in such a venture. If we could make a success of such a major undertaking we would certainly take a big step forward into consolidating our position as a National Organization.

* * *

If any of you have any pet peeves or problems which you would like to air, why not do so through our "What Do You Think?" column. We will be only too happy to accommodate you.

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Right Conduct in Company-Keeping

Problem: Nowadays it is very rare for a girl to go out with a man who does not insist on wanting "to show off his affection" during the evening. I have been following the principle that it is not wrong for a boy-friend to place his arms around me, make love to me and kiss me, so long as there are no immodest touches of any kind. I feel that a girl should know a man quite well before permitting these things, and that they should not be just a payment for a good time. Are my principles correct?

Solution: The principles are quite easily stated in this matter, but the practice of the principles is not easy. and there is a little more involved

in the matter of embracing, love-making and kissing than is stated in the problem.

A couple out for the evening, whether engaged or not engaged, whether quite well known to each other or not, must avoid such "manifestations of affection" as would inevitably lead to the intense desire for or actual indulgence in the pleasures related to sex. Two persons are involved, and each of the two must be concerned not only with avoiding indulgence in forbidden passion in self, but also in the partner. It is sinful, therefore, for one of them to cooperate in or approve of the evil actions of the other,

though personally unaffected by evil desire or passion.

It is very clear then that immodest touches or action, committed by one and permitted by the other, are always a mortal sin for both.

It is not so easy to set down hard and fast rules concerning embracing and kissing. However, it is not correct to say in general that these are never sinful so long as there are no immodest touches. Prolonged kisses and embraces become immodest by reason of their duration. There is always a point at which they awaken passionate desires and feelings in one or the other of the two persons, or in both. Thus it is wrong for a couple to make such prolonged kissing and embracing a specific part of a date, as they would do by going to a lonely spot in order to melt into each others arms. That is why it is constantly recommended that a couple on a date keep themselves busy with some sort of activity which will preclude their giving in to the desire to take part in prolonged kissing or embracing. This sort of thing is the first step in the moral downfall of many a couple who stated beforehand that they did not want to commit a serious sin.

In regard to a passing kiss or embrace, for example, by way of farewell at the end of an evening together, it is surely wise for a girl not to permit this to any boy she goes out with, even for the first time, as if it were the normal part of the date. If she does, she more or less cheapens herself, and leaves the impression that she will take part in more dangerous forms of kissing and embracing on future dates. The thing is to refuse such signs of affection until there is at least a definite understanding between her and the boy friend that they may some

day be engaged, and a definite agreement that they are going to do nothing wrong. If this means waiting some time for the right man to come along, it is well worth waiting for.

Donald F. Miller, C.S.S.R.

The hardest thing to give is in.
—Catholic Digest.

Evolution is what makes the chimpanzee in the zoo ask, "Am I my keeper's brother?" —Coronet

Chief justice Bromberger was once asked if he'd tried a combination of vodka, gin and brandy.

"No," said the judge. "I've never tried it—but I've tried several fellows who have."

* * *

Teacher: "Your history exercise was bad. I told you to write it out 20 times, and you've only done it 10 times."

Bobby: "Yes, sir—my arithmetic is bad, too."

* * *

When her ten-year-old came home from the party, Mom asked the normal question: "Well, how was it, Bobby?"

"Terrible. They served only soft drinks, like milk and chocolate milk."

"What did you expect?"

"Hard drinks, like coca-cola."

* * *

Then, there was the undertaker who was elected country coroner thanks to his campaign slogan: "The last man to let you down."

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